

# 200 Club of Middlesex County

43rd Annual Awards Banquet

Tickets & Ad Journal

TICKETS # of \_\_\_\_\_ x \$75.00 \$ \_\_\_\_\_

TABLE of TEN # of \_\_\_\_\_ x \$750.00 \$ \_\_\_\_\_

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TABLE OF 10 AND FULL PAGE AD

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**Enclose a copy of the ad or email it to [edcicchi@icloud.com](mailto:edcicchi@icloud.com) by May 11, 2016**

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*Sorry, I cannot attend, but, I have enclosed my contribution of \$ \_\_\_\_\_*

**Please make checks payable to:      *The 200 Club of Middlesex County*  
*P.O. Box 387*  
*Woodbridge, NJ 07095***

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